

**Application for the post of Vice-Chancellor,
Maharashtra Animal and Fishery Sciences University, Nagpur
YEAR 2017**

(To be submitted in 5 hard copies and 1 soft copy to the Nodal Officer)

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I. GENERAL INFORMATION

1	Full name of the Applicant (in capital letters), with initials expanded, as in official records	
2	Date of birth	
3	Present Designation	
	Pay Scale with Grade Pay	
	Date from which held	
	Name of the organization	
4	Address for communication	
5	E-mail id	
6	Telephone numbers for contact including STD code	
	Office	
	Residence	
	Mobile No.	
7	Are you Citizen of India by Birth or Domicile	

8	Nationality	
9	Category (SC/ST/OBC/General/ Other)	
10	Have you ever been convicted by court of Law for any offence? If yes, give details thereof.	
11	Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If yes, give details thereof.	

Signature of the Applicant

II. INFORMATION REGARDING QUALIFICATION AND EXPERIENCE

Part 'A' – Essential qualifications and experience

1. Details of Academic Qualifications and academic record:

1.1 Graduation

University/Institution	Qualification/ degree	Class/Division/Grade/ Percentage	Month & Year of passing

1.2 Post Graduation

University/Institution	Qualification/ degree	Class/Division/Grade/ Percentage	Month & Year of passing

1.3 Ph.D.

University/Institution	Subject/thesis title	Month & Year of award

2. Experience in the field of teaching or research or extension education in the field of Veterinary Science or Dairy Technology or Fishery Sciences in a University/well-established institution of repute and/or at Undergraduate and Post-Graduate level.

Experience at the University level / Institute / College*

University/ Institute/ College*	Post	From	To	Level		Total (in years and months)
				UG	PG	
Total experience at UG level				:		
Total experience at PG level				:		
Total experience				:		

* Name of the University/Institute/College: If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

3. Details of research publications in peer-reviewed/referred National or International research journals and/or published books in Veterinary Science or Dairy Technology or Fishery Sciences, referred for study at the National/International level.

3.1 Research publications in peer-reviewed/referred National or International Research journals*

Sr. No.	Title of the Publication	Name of the National/ International Journal	Year & Volume of Publication with page	Journal Impact Factor & Number of Citations
1				
2				

* Please attach additional sheets for details of research publications in National or international journals, if space provided is not adequate.

3.2 Details of published books in Veterinary Science or Dairy Technology or Fishery Science, referred for study at the National/International level

Sr. No.	Title of the book	Name of the publisher	Institutions where referred for study
1			
2			

4. Details of execution of major research project / multidisciplinary project.

Sr. No.	Title of the project	Financial Provision (Rs. In lakh)		Granting /Funding Agency	Date	
		Sanctioned budget	Expenditure Incurred		Commence-ment	Completion
1						
2						

Note: If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

5. Details of experience of working with international bodies or International exposure through participation in workshops, seminars or conferences held outside and within the country.

5.1 Working with international bodies

Sr. No.	Name of the international body	Nature of experience	Period
1			
2			

5.2 International exposure through participation in Workshops, Seminars or Conferences held outside and within the country

Sr. No.	Title of Workshop, Seminar or Conference	Month & Year	Total Period	Place	Organising Institute
1					
2					

Note: Please attach additional sheets containing information in similar proforma for other International workshops, Seminars or Conferences held outside the country if more than five.

6. Experience of organizing events such as workshops, seminars, conference at an International level within the country in the field of Veterinary Sciences or Dairy Technology or Fishery Sciences

Sr. No.	Title of workshop/seminar/conference	Month & Year	Place	Nature of experience and details of capacity with which organized
1				
2				

7. Details of administrative experience not below the rank of Professor as Head of the Department (HOD) or Associate Dean of the affiliated or Constituent Institute or Colleges of University or Head of the National or International Level Institute of Advanced Learning

Sr. No.	Post	Name of College / Institute	From	To	Total Period
1					
2					

8. Demonstrated experience in leadership

Sr. No.	Brief description of nature of leadership activity and role played	Documented evidence of achievements in leadership
1		
2		

Note: Please attach additional sheets containing information in similar proforma for other relevant activities.

Signature of the Applicant

Part 'B' - Desirable experience

1. Experience of working on the Statutory Authorities of a University / ICAR such as Executive Council, Academic Council, Faculties and Board of Studies, etc.

Sr. No.	Institution	Statutory forum/authority and position	From	To	Total (in years and months)
1					
2					

2. Demonstrable experience of handling quality issues, assessment and accreditation procedures, etc.*

Sr. No.	Area	Institution	Nature of Assignment	Period (From ... to and total period in years and months)	Achievements and evidence therefor
1	Quality Issue				
2	Assessment				
3	Accreditation procedures				

Note: * Please attach separate sheet if space provided is not adequate

3. Experience to guide Ph.D. students

Sr. No.	Name of Student	Thesis title	Year	Name of University/ Institution
1				
2				

4. Experience at State or National or International level in handling youth development work such as organizing student-centric activities for their all-round development and for providing them rich campus life

Sr. No.	Area	Institution	Period (From ... to and total period in years and months)	Achievements and evidence therefor
1.	Organizing student-centric activities for their all-round development and for providing them rich campus life			
2.	Any other similar issue (Please specify)			

Signature of the Applicant

PART 'C'

Expected Skills and Competencies

Please write a paragraph about your experience / achievements regarding each of the following areas:

- **Technical Skills –**
 1. Openness towards adopting latest technology and a deep conviction regarding its potential applications based on the knowledge;
 2. Reasonably high level of comfort in the use of technology ;
- **Managerial Skills –**
 1. Ability to generate resources and allocate the same appropriately;
 2. Ability to anticipate issues and problems and prepare advance strategic plans;
 3. Capacity to work effectively under pressure and manage work and resources within tight deadlines;
 4. Good understanding of financial management including revenue generation, planning and fiscal control;
- **Alignment with corporate objectives and State as well as National level priorities**
 1. Ability to identify the expectation and needs of the communities in key sectors;
 2. Deep understanding of the challenges before the Nation and how Higher Education can respond to developmental needs ;
 3. Demonstrable understanding curriculum development issues, especially those relating to widening participation and social inclusion ;
- **Leadership skills –**
 1. Exceptional ability to motivate a diverse group of stakeholders ;
 2. Keen desire to further the mission and goals of the organization;
 3. Ability to think strategically and innovatively and maintain a broad perspective;
 4. Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same
- **Interpersonal communication and collaborative skills-**
 1. Demonstrable success in developing and executing National and International collaborative arrangements;
 2. Ability to interact effectively and persuasively with a strong knowledge-base at senior levels and in large forums as well as on a one-to-one basis;
 3. Evidence of being an active member of professional bodies and associations in pertinent fields.

Signature of the Applicant

III. Details of Awards and Honours received

Sr. No.	Title of the Award/ Honour	Name of the Government/ Organization/ Institution/	Year of Felicitation	Details of Award (Cash, Citation, Medal, Projects, etc.)
1				
2				
3				

IV. Details of Technology /Product/Patents/Education or Extension models developed on the basis of Research/Education/Extension conducted by the Applicant

Sr. No.	Title of the Research	Details of Technology/ Product developed	Year of development of Technology /Product	Details of Commercialization/ release/cultivation /use(Returns, area covered, etc.)
1				
2				
3				

Note: The candidates are free to add any other information about their achievements/experience in support of their candidature.

V. Justification for Candidature (In two page)

VI. Vision Statement about the University (In two page)

VII DECLARATION

I _____ solemnly affirm that the information submitted above is true to best of my knowledge and I am aware that if any information given by me is found incorrect or false my candidature can be cancelled at any stage of selection and appointment.

Date :

Signature

Place :

VIII REFERENCES

Name of three distinguished individuals well acquainted with work of candidate

Sr. No.	Name & Designation of Individual	Address	Contact Details (Phone No. email etc.)
1			
2			
3			

Signature of the Applicant