

MAHARASHTRA ANIMAL AND FISHERY SCIENCES UNIVERSITY

FUTALA LAKE ROAD, NAGPUR – 440 001.

Shri. Chandrabhan Parate  
Registrar



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No. MAFSU/CoE/PG/CONV.10(3)/744/2019

Date : 22/08/2019

**RESULT NOTIFICATION**

In accordance with the provisions of Maharashtra Animal And Fishery Sciences University, Act 1998 Section 6 (iii) (a), Maharashtra Animal And Fishery Sciences University Statues, 2002 No. 128 and "MAFSU Academic Regulations governing the Post-Graduate Degree Programme, 2010 (AC 4/2010)", it is notified that following **01 (One)** students are is eligible for the award of Master of Veterinary Science (M.V.Sc.) degree. These students have satisfactorily completed all the courses (course credits) and requirements pertaining to the M.V.Sc. degree course as per the "MAFSU Academic Regulations governing the Post-graduate Degree Programme, 2010(AC 4/2010)clause 27.1(e)", during the academic year 2019-2020 and obtained the Cumulative Grade Point Average(CGPA) which is not less than 6.50 in 10 point scale for successful completion of the M.V.Sc. degree programme.

MVC, Mumbai		Admission Year : 2017 - 2018					
Sr. No.	Enrol. No.	Name of the Student	Subject/Discipline	Thesis Title	Guide/Chairman of the Advisory Committee	CGPA	Division
1	V/17/380	SAURABH KARUNAMAY	Livestock Products Technology	EXTENDING THE SHELF LIFE OF PANEER COATED IN EDIBLE FILM TREATED WITH ESSENTIAL OILS	DR. S.R.BADHE	8.134	First

This notification is being issued after the approval from the Hon'ble Vice-Chancellor.

  
Registrar  
MAFSU, Nagpur

**Copy f.w.c. for information to :**

1. The Director of Instructions and Dean (Vet.Sci.),MAFSU, Nagpur)
2. The Director of Extension & Trainings, MAFSU, Nagpur with request to publish the Result Notification on University website.
3. The P.A. to Hon'ble Vice-Chancellor, MAFSU, Nagpur
4. The Controller of Examinations, MAFSU, Nagpur
5. The Editor, Association of Indian University, AIU House, 16, Comrade Indrajit Gupta Marg (Kotla Marg), New Delhi - 110 0027

**Copy for information & needful action of circulation to the respective Chairmen of Advisory Committees of the students of respective colleges.**

1. The Associate Dean, Nagpur/ Mumbai/ Parbhani / Udgir / Shirval / Akola.