

UNIVERSITY LIBRARY & INFORMATION CENTRE
Maharashtra Animal & Fishery Sciences University,
Seminary Hills, Nagpur-06

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University Librarian



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No. MAFSU/Uni.Lib./UPS Batteries/ 29 /2021, Dt.:- 20/07/2021

“Quotation for UPS Batteries”

Subject :- Quotation for 12V/100AH Tabular Batteries UPS Batteries

University Library and Information Centre, MAFSU, Nagpur invites sealed quotation from manufactures/authorized dealers/ authorized suppliers / wholesale dealers/retailers/reputed vendors having sufficient experience and credential in providing **Batteries** regarding for the above mention subject. Please send your quotation in the name of **The University Librarian, Maharashtra Animal & Fishery Sciences University, High Land Drive Road, Seminary Hills, Nagpur-440006** in a sealed envelope for supply of the same giving there in and on the envelop reference the Number & date of this notice with aforesaid subject should be mention. The rate quoted should be F.O.R this office **inclusive of all taxes** etc.

Brief job description given below:-

| Sr. No. | Particulars | Values | Qty. | Total Amount (In Rs.) |
|---------|---------------------------------------|---|--------|-----------------------|
| 1. | Type of Lead Acid of Battery | :- Stationary Valve Regulated Lead Acid batteries Conforming to IS:15549/2005 | 10 No. | |
| 2. | Make | :- Exide/Okaya/Amara Raja | | |
| 3. | Nominal Voltage of Battery (Volts) | :- 12 Volt | | |
| 4. | Material of Container | :- Styrene Arylo Nitrile Polymer | | |
| 5. | Rated Capacity at C20 discharge (AH) | :- 100 | | |
| 6. | Warranty period | :- 03 Year | | |
| 7. | Battery Condition | :- Dry Charged | | |
| 8. | Dimensions (L X W X H) (mm x mm x mm) | :- As per relevant IS Specifications | | |
| 9. | Number of Cells per Battery (No.) | :- 6 Cell for 12 Volt Battery | | |
| 10. | Buyback | :- Yes | | |

Terms and conditions given below :-

- The quotation should be in the name of **The University Librarian, Maharashtra Animal & Fishery Sciences University, High Land Drive Road, Seminary Hills, Nagpur - 440006.**
- Quotation should reach this office on or before 27/07/2021 up to 5.00 pm. Quotation received late will not be accepted.
- Quotation through Fax and Email will not be accepted.
- The supplier should note that the rates should be inclusive of all taxes.**
- The rates approved should be **valid upto March, 2022** from the date of opening the quotation.
- The quotation document must be accompanied by **copy of PAN No., GST No. and Authorization letter of Distribution.** (Enclose necessary documents).
- Advance payment will not be made. Payment will be released only after completion of assign work.
- Duly signed declaration as per **Annexure - I** must be submitted along with the quotation.
- University Library and Information Centre, Maharashtra Animal and Fishery Sciences University, Nagpur reserves the rights to accept/reject any offer in full or in part or accept any offer other than the lowest offer without assigning any reason thereof. Any offer containing incorrect and incomplete information shall be liable for rejection.
- Quotation shall be opened on dated **28/07/2021 at 3.00 P.M.** hours in the office of **The University Librarian, MAFSU, Seminary Hills, Nagpur - 440006.**
- Job related queries if any please contact under sign.

Copy to :-

- Copy to Notice Board of Office of MAFSU, Futala Lake Road, Nagpur-01.
- Copy to Notice Board of Office of Nagpur Veterinary College, Seminary Hills, Nagpur-6.
- Copy to Notice Board of Office of College of Fishery Sciences, Seminary Hills, Nagpur-6.
- Copy to Notice Board of University Library, MAFSU, Seminary Hills, Nagpur-6.
- Display on mafsu website <http://www.mafsu.in>

(S. N. Gawande)

University Librarian
University Library and Information Centre
MAFSU, Nagpur

Annexure-I

Declaration confirming the absence of any conflict of interest

I, the undersigned, _____ (Name of Firm)
submitting a quotation in respect of call for quotation reference number
_____ confirm.

- that I do not have any conflict of interest with purchase office in connection to the contract;
- that I have submitted only one (single) quotation under this contract.

Signature

Name / Seal of Firm